

NOTICE OF MEETING

Health and Wellbeing Board Thursday 15 September 2016, 2.00 pm Council Chamber, Fourth Floor, Easthampstead House, Bracknell

To: The Health and Wellbeing Board

Councillor Dale Birch, Executive Member for Adult Services, Health & Housing (Chairman) Dr Tong, Bracknell & Ascot Clinical Commissioning Group (Vice-Chairman) Councillor Dr Gareth Barnard, Executive Member for Children & Young People Philip Cook, Involve Alex Gild, Berkshire Healthcare NHS Foundation Trust Jane Hogg, Frimley Health NHS Foundation Trust Lise Llewellyn, Director of Public Health Rachel Pearce, South Central Sub Region NHS Mary Purnell, Bracknell & Ascot Clinical Commissioning Group Mark Sanders, Healthwatch Fidelma Tinneny, Berkshire Care Association Hilary Turner, NHS England South Central Region Linda Wells, Bracknell Forest Homes Gill Vickers, Bracknell Forest Council

ALISON SANDERS Director of Corporate Services

EMERGENCY EVACUATION INSTRUCTIONS

- 1 If you hear the alarm, leave the building immediately.
- 2 Follow the green signs.
- 3 Use the stairs not the lifts.
- 4 Do not re-enter the building until told to do so.

If you require further information, please contact: Priya Patel Telephone: 01344 352233 Email: priya.patel@bracknell-forest.gov.uk Published: 6 September 2016



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Sound recording, photographing, filming and use of social media at meetings which are held in public are permitted. Those wishing to record proceedings at a meeting are however advised to contact the Democratic Services Officer named as the contact for further information on the front of this agenda as early as possible before the start of the meeting so that any special arrangements can be made.

AGENDA

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1. Apologies

To receive apologies for absence and to note the attendance of any substitute members.

2. **Declarations of Interest**

Any Member with a Disclosable Pecuniary Interest or an Affected Interest in a matter should withdraw from the meeting when the matter is under consideration and should notify the Democratic Services Officer in attendance that they are withdrawing as they have such an interest. If the Interest is not entered on the register of Members interests the Monitoring Officer must be notified of the interest within 28 days.

3. Urgent Items of Business

Any other items which the chairman decides are urgent.

4. Minutes from Previous Meeting

To approve as a correct record the minutes of the meeting of the Board held on 29 June 2016.

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5. Matters Arising

6. Public Participation

QUESTIONS: If you would like to ask a question you must arrive 15 minutes before the start of the meeting to provide the clerk with your name, address and the question you would like to ask. Alternatively, you can provide this information by email to the clerk Priya Patel: priya.patel@bracknell-forest.gov.uk at least two hours ahead of a meeting. The subject matter of questions must relate to an item on the Board's agenda for that particular meeting. The clerk can provide advice on this where requested.

PETITIONS: A petition must be submitted a minimum of seven working days before a Board meeting and must be given to the clerk by this

deadline. There must be a minimum of ten signatures for a petition to be submitted to the Board. The subject matter of a petition must be about something that is within the Board's responsibilities. This includes matters of interest to the Board as a key stakeholder in improving the health and wellbeing of communities.

7. Actions taken between meetings

Board members are asked to report any action taken between meetings of interest to the Board.

8. One Public Estate

An open discussion to be led by the Chairman.

9. Proposed Housing Development Mapping for Bracknell Forest in respect of Primary Care Mapping

A verbal update and discussion.

10. Health & Wellbeing Board: Peer Challenge Feedback

	The Board is asked to consider the feedback as attached on the Peer Challenge.	9 - 44
11.	Healthwatch Annual Report	
	The Board is asked to note the Healthwatch Annual Report 2015-16.	45 - 66

12. Forward Plan

Board members are asked to make any additions or amendments to 67 - 68 the Board's Forward Plan as necessary.